

## Notification of Awards

Contract No: ID-308082

Date: 19-Jul-2019

To :

Name : M/S. Monir Traders

Address: 602/1, Miapara, Gopalganj

M/S. Monir Traders

This is to notify you that your Tender/Proposal dated **27-May-2019** for the execution of the Works for **Supply & installation of 8000 nos. domestic water meter at existing non-metered service connection & proposed new service connection at Gopalganj Pourashva, Gopalganj.** for the Contract Price of **Tk. 55317757.042 (Taka FIVE CRORE FIFTY-THREE LAKH SEVENTEEN THOUSAND SEVEN HUNDRED AND FIFTY-SEVEN POINT ZERO FOUR TWO)** as corrected and modified in accordance with the Instructions to Tenderers/Consultants, has been approved by **PIU Office of Gopalganj Pourashava, Gopalganj.**

You are thus requested to take following actions :

1. accept in writing the Notification of Award within SEVEN (7) working days of its issuance pursuant to ITT Clause
2. furnish a Performance Security in the specified format and in the amount of **Tk. 11063551.41 (Taka ONE CRORE TEN LAKH SIXTY-THREE THOUSAND FIVE HUNDRED AND FIFTY-ONE POINT FOUR ONE)**, within FOURTEEN (14) days of issuance of this Notification of Award but not later than **02-Aug-2019**, in accordance with ITT Clause
3. sign the Contract within TWENTY-EIGHT (28) days of issuance of this Notification of Award but not later than **16-Aug-2019**, in accordance with ITT Clause

You may proceed with the execution for the execution of the Works for only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to  
Electronically sign  
for and on behalf  
of

Electronically  
Signed  
AbinashChandra  
Sarker  
PIU Office of  
Gopalganj  
Pourashava,  
Gopalganj

### Account Information

Title of the Account :	M/s. Monir Trader	Name of Bank :	UCBL
Name of Branch :	Gopalganj	Account Number :	1082101000003411
Telephone :	-	Fax No :	
Branch e-mail ID :	moniruzzaman.miah@ucb.com.bd	SWIFT Code :	--
Branch			

**Branch Address :** Gopalganj Branch, Gopalganj

**The following documents (but for RFQ Submission Letter and Sl. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :**

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. The General Specifications
- h. Drawings
- i. Bill of Quantities
- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

### NOA Documents

Section Name:		Action																																									
General Conditions of Contract		--																																									
Tender and Contract Forms																																											
S. No.	Form Name	Action	Map Document List																																								
1	Tenderer Information Form (e-PW3-2) - Part - 1	-	<table border="1"> <thead> <tr> <th>Document Name</th> <th>Action</th> </tr> </thead> <tbody> <tr> <td>Authorization Letter.pdf</td> <td>-</td> </tr> <tr> <td>NID MT.PDF</td> <td>-</td> </tr> </tbody> </table>	Document Name	Action	Authorization Letter.pdf	-	NID MT.PDF	-																																		
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2	Tenderer Information Form (e-PW3-2) - Part - 2 Qualification Information of the Tenderer [ITT Clause 31]	-	<table border="1"> <thead> <tr> <th>Document Name</th> <th>Action</th> </tr> </thead> <tbody> <tr> <td>General Experience MT.jpg</td> <td>-</td> </tr> <tr> <td>TIN Certificate-MT.jpg</td> <td>-</td> </tr> <tr> <td>VAT Certificate-MT.PDF</td> <td>-</td> </tr> <tr> <td>Similar Exp Jess Pipe Line.pdf</td> <td>-</td> </tr> <tr> <td>Trade License MT 2018-19.pdf</td> <td>-</td> </tr> <tr> <td>Key Technical MT.pdf</td> <td>-</td> </tr> <tr> <td>TIN Tax Clearance Certificate 18-19.jpg</td> <td>-</td> </tr> <tr> <td>6. TO Dphe Mongla-1.jpg</td> <td>-</td> </tr> <tr> <td>6. TO Dphe Mongla-2.jpg</td> <td>-</td> </tr> <tr> <td>6. TO Dphe Mongla-3.jpg</td> <td>-</td> </tr> <tr> <td>7. TO DPHE Gopalganj-02.jpg</td> <td>-</td> </tr> <tr> <td>7. TO DPHE Gopalganj-03.jpg</td> <td>-</td> </tr> <tr> <td>7. TO DPHE Gopalganj-04.jpg</td> <td>-</td> </tr> <tr> <td>7. TO DPHE Gopalganj-05.jpg</td> <td>-</td> </tr> <tr> <td>7. TO DPHE Gopalganj-06.jpg</td> <td>-</td> </tr> <tr> <td>7. TO DPHE Gopalganj-07.jpg</td> <td>-</td> </tr> <tr> <td>7. TO DPHE Gopalganj-08.jpg</td> <td>-</td> </tr> <tr> <td>7. TO DPHE Gopalganj-09.jpg</td> <td>-</td> </tr> <tr> <td>7. TO DPHE Gopalganj-10.jpg</td> <td>-</td> </tr> </tbody> </table>	Document Name	Action	General Experience MT.jpg	-	TIN Certificate-MT.jpg	-	VAT Certificate-MT.PDF	-	Similar Exp Jess Pipe Line.pdf	-	Trade License MT 2018-19.pdf	-	Key Technical MT.pdf	-	TIN Tax Clearance Certificate 18-19.jpg	-	6. TO Dphe Mongla-1.jpg	-	6. TO Dphe Mongla-2.jpg	-	6. TO Dphe Mongla-3.jpg	-	7. TO DPHE Gopalganj-02.jpg	-	7. TO DPHE Gopalganj-03.jpg	-	7. TO DPHE Gopalganj-04.jpg	-	7. TO DPHE Gopalganj-05.jpg	-	7. TO DPHE Gopalganj-06.jpg	-	7. TO DPHE Gopalganj-07.jpg	-	7. TO DPHE Gopalganj-08.jpg	-	7. TO DPHE Gopalganj-09.jpg	-	7. TO DPHE Gopalganj-10.jpg	-
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BWDB Jessore 1.jpg	-
BWDB Jessore2.jpg	-
BWDB Jessore3.jpg	-
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BWDB Gopalganj2.jpg	-
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Payment Certificaete MT 2013-2014.pdf	-
Payment Certificaete MT 2014-2015.pdf	-
Payment Certificaete MT 2015-2016.pdf	-
Payment Certificaete MT 2016-2017-1.pdf	-
Payment Certificaete MT 2017-2018_Part1.pdf	-
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Payment Certificaete MT 2017-2018_Part4.pdf	-
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Payment Certificaete MT 2017-2018_Part6.pdf	-
TO Furniture Dphe Gopalganj.jpg	-
TO BEZA Building Certificate.jpg	-
TO BEZA Pipe Line.jpg	-

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			TO MT NSC Khulna Swimming Pool.jpg	-				
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			TO MT NSC Sylhet Gym.jpg	-				
			TO MT NSC Sylhet T-20.jpg	-				
			TO MT NSC Two Storied Fav Building.jpg	-				
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			TO MT DPHE Pump.pdf	-				
			TO RAZUK.pdf	-				
			BEZA Utility.jpg	-				
			LA MT TID- 308082.pdf	-				
			Equipment List-MT.pdf	-				
			TO. RAZUK.pdf	-				
3	Tenderer Information Form (e-PW3-2) - Part - 3	-	-	-				
4	e-Tender Submission Letter (Form e-PW3-1)	-	-	-				
5	Tenderer Information Form (e-PW3-2) - Part - 4	-	<table border="1"> <thead> <tr><th>Document Name</th><th>Action</th></tr> </thead> <tbody> <tr><td>Time Schedul Gopalganj Water Meter TID-308082.pdf</td><td>-</td></tr> </tbody> </table>	Document Name	Action	Time Schedul Gopalganj Water Meter TID-308082.pdf	-	-
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6	Subcontractor Information (Form e-PW3-3)	-	-	-				
7	Personnel Information (Form e-PW3-4)	-	-	-				

**Bill of Quantities**

<b>S. No.</b>	<b>Form Name</b>	<b>Action</b>	<b>Map Document List</b>
1	Bill of Quantities( Item no 01-12)	-	-
2	Schedule of Day works	-	-
3	Bill of Quantities ( Item No 13-23)	-	-
4	Bill of Quantities (Fixed rates items ) (Item 24-29)	-	-

**Tender/Proposal Document**

<b>Document Name</b>	<b>Document Description</b>	<b>Action</b>
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