



Government of the People's Republic of Bangladesh
Directorate of Primary Education
Section 2, Mirpur, Dhaka 1216
www.dpe.gov.bd



Memo No.: 38.01.0000.005.07.236.2020-1574;

Date: January 20, 2022

To
Walton Digi-Tech Industries Limited
Plot No. 1088, Block: I
Road: Sabrina Sobhan 5th Avenue
Bashundhara, Vatara, Dhaka 1229, Bangladesh.

Subject: Notification of Award for supplying 2150 number of Laptops.

Ref : IFT No.: 38.01.0000.005.07.236.2020-524; dated: January 12, 2021.

This is to notify you that your Tender of dated May 31, 2021 for supplying of 2150 number of Laptops under the Package No. GD 301.01 (Lot No. 4) for the Contract Price of BDT 10,53,28,500.00 (Taka ten crore fifty three lakh twenty eight thousand and five hundred only) as corrected and modified in accordance with the Instructions to Tenderers, has been approved by the Program Director, Fourth Primary Education Development Program (PEDP 4) as per the following details:

Sl. No.	Brand & Model	Quantity (Nos.)	Total Price [EXW]
01.	Item: Laptop along with software and all accessories Brand: WALTON Model: PASSION BX [Details are stated in the Supplier's offered Technical Specifications]	2150	BDT 7,91,95,250.00
02.	Inland transportation, Insurance and other local costs for the delivery of the Goods to their final destination and other related services		+ BDT 2,61,33,250.00
Total			BDT 10,53,28,500.00
In word: Taka ten crore fifty three lakh twenty eight thousand and five hundred only			

You are thus requested to take following actions:

- Accept in writing the Notification of Award within seven (7) working days of its issuance pursuant to ITT Sub-Clause 62.3;
- Furnish a Performance Security in the specified format and in the amount of **BDT 1,05,32,850.00** (Taka one crore five lakh thirty two thousand eight hundred and fifty only), within twenty eight (28) days from issue of this Notification of Award but not later than **February 17, 2022**, in accordance with ITT Clause 64.2; and
- Sign the Contract within twenty eight (28) days of issuance of this Notification of Award but not later than **February 17, 2022**, in accordance with ITT Clause 67.2.

You may proceed with the execution of the supply of Goods and related Services only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Mohammad Mizanur Rahman
Director (Procurement)
Phone: 02-55074915
e-mail: dirprocurementdpe@gmail.com
for and on behalf of
The Program Director
Fourth Primary Education Development Program (PEDP 4)