



Memo No: BSHI/Accounts/444/2022

Date: 21/06/2022

**Notification of Award (NOA)**

To,

**M/S. The Spondon Limited**

BSEC Bhaban (Level-9)

102, Kazi Nazrul Islam Avenue

Kawran Bazar, Dhaka-1215.

This is to notify you that your submitted bid offer, dated: 04.04.2022 for the supply of Goods and related Services for **Lot No-02 (Item: 01-07) Supply of Cardiac Disposable Items** (As per Technical Specifications Section-7) for the Contract Price of **Tk. 1,29,20,250/- [One Crore Twenty Nine Lac Twenty Thousand Two Hundred Fifty]** as corrected and modified in accordance with the Instructions to Tenderers, has been approved by the Authority of Bangladesh Shishu Hospital & Institute, Dhaka, as-per quantity & price shown attached herewith (Page : 03 Pages).

You are thus requested to take following actions:

- Accept in writing the Notification of Award within 07 (Seven) working days of its issuance pursuant to ITT Sub-Clause 62.3
- Furnish a Performance Security in the specified format and in the amount of **Tk. 12,92,025/- [Twelve lac Ninety Two Thousand Twenty Five]** within 14 (Fourteen) days of receipt of this Notification of Award but not later than 06.07.2022, in accordance with ITT Clause 64.2
- Sign the Contract within 28 (Twenty Eight) days of issuance of this Notification of Award but not later than 20.07.2022 in accordance with ITT Clause 67.2

You may proceed with the execution of the supply of Goods and related Services only upon completion of the above tasks as per the schedule. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Received  
Dahn  
24/06/22

Signed

Professor (Dr.) Md. Jahangir Alam

Director

Bangladesh Shishu Hospital & Institute.

**Copy to:**

- 01) Head, Paediatric Medicine & Cardiology Department, BSH&I, Dhaka.
- 02) Deputy Director (Hospital), BSH&I, Dhaka.
- 03) Deputy Director (Finance), BSH&I, Dhaka.
- 04) [tender@cptu.gov.bd](mailto:tender@cptu.gov.bd) (with the request to publish in the CPTU website [www.cptu.gov.bd](http://www.cptu.gov.bd))
- 05) Office Copy