



Government of the People's Republic of Bangladesh
Directorate of Primary Education
Section 2, Mirpur, Dhaka 1216
www.dpe.gov.bd



Memo No.: 38.01.0000.005.07.05.331.23- 2574;

Date: May 24, 2023

To
Express Systems Limited
House # 8/2, Road # 01
Shaymoli, Dhaka 1207, Bangladesh.

Subject: Notification of Award for supplying of 4506 Nos. Multimedia Projector.

Ref : IFT No.: 38.01.0000.005.07.331.22-2206; dated: December 11, 2022.

This is to notify you that your Tender of dated February 09, 2023 for supplying 4506 Nos. Multimedia Projector for Government Primary Schools of Rangpur Division under the Package No. GD 101.08 for the Contract Price of USD 24,10,710.00 (USD twenty four lakh ten thousand seven hundred and ten only) and BDT 21,62,800.00 (Taka twenty one lakh sixty two thousand and eight hundred only) as corrected and modified in accordance with the Instructions to Tenderers, has been approved by the Program Director, Fourth Primary Education Development Program (PEDP 4) as per the following details:

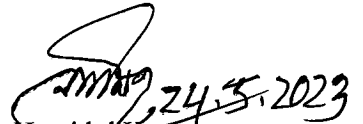
Sl. No.	Brand & Model	Quantity	Total Price [CIP]
01.	Item: Multimedia Projector along with all accessories Brand: EPSON Model: EB-X49 [Details are stated in the Supplier's offered Technical Specifications]	4506	USD 24,10,710.00
02.	+ Inland transportation, Insurance & other local costs for the delivery of the Goods to their final destination and other related services		+ BDT 21,62,800.00

You are thus requested to take following actions:

- Accept in writing the Notification of Award within seven (7) working days of its issuance pursuant to ITT Sub-Clause 62.3;
- Furnish a Performance Security in the specified format and in the amount of USD 2,41,071.00 (USD two lakh forty one thousand and seventy one only) or equivalent and BDT 2,16,280.00 (Taka two lakh sixteen thousand two hundred and eighty only), within twenty eight (28) days from issue of this Notification of Award but not later than **June 21, 2023**, in accordance with ITT Clause 64.2; and
- Sign the Contract within twenty eight (28) days of issuance of this Notification of Award but not later than **June 21, 2023**, in accordance with ITT Clause 67.2.

You may proceed with the execution of the supply of Goods and related Services only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.


Md. Hamidul Haque
Director (Procurement)
Directorate of Primary Education
Phone: 02-55074915
For and on behalf of
The Program Director, PEDP4