



Government of the People's Republic of Bangladesh  
Directorate of Primary Education  
Section 2, Mirpur, Dhaka 1216  
www.dpe.gov.bd



Memo No.: 38.01.0000.005.07.07.331.23- 2576;

Date: May 24, 2023

To  
Express Systems Limited  
House # 8/2, Road # 01  
Shaymoli, Dhaka 1207, Bangladesh.

**Subject: Notification of Award for supplying of 3581 Nos. Multimedia Projector.**

Ref : IFT No.: 38.01.0000.005.07.331.22-2206; dated: December 11, 2022.

This is to notify you that your Tender of dated February 09, 2023 for supplying 3581 Nos. Multimedia Projector for Government Primary Schools of Dhaka & Mymensingh Division under the Package No. GD 301.05 for the Contract Price of USD 19,15,835.00 (USD nineteen lakh fifteen thousand eight hundred and thirty five only) and BDT 17,18,855.00 (Taka seventeen lakh eighteen thousand eight hundred and fifty five only) as corrected and modified in accordance with the Instructions to Tenderers, has been approved by the Program Director, Fourth Primary Education Development Program (PEDP 4) as per the following details:

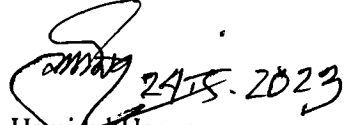
Sl. No.	Brand & Model	Quantity	Total Price [CIP]
01.	<b>Item:</b> Multimedia Projector along with all accessories <b>Brand:</b> EPSON <b>Model:</b> EB-X49 [Details are stated in the Supplier's offered Technical Specifications]	3581	USD 19,15,835.00
02.	+ Inland transportation, Insurance & other local costs for the delivery of the Goods to their final destination and other related services		+ BDT 17,18,855.00

You are thus requested to take following actions:

- Accept in writing the Notification of Award within seven (7) working days of its issuance pursuant to ITT Sub-Clause 62.3;
- Furnish a Performance Security in the specified format and in the amount of USD 1,91,583.50 (USD one lakh ninety one thousand five hundred and eighty three point five zero only) or equivalent and BDT 1,71,885.50 (Taka one lakh seventy one thousand eight hundred and eighty five point five zero only), within twenty eight (28) days from issue of this Notification of Award but not later than **June 21, 2023**, in accordance with ITT Clause 64.2; and
- Sign the Contract within twenty eight (28) days of issuance of this Notification of Award but not later than **June 21, 2023**, in accordance with ITT Clause 67.2.

You may proceed with the execution of the supply of Goods and related Services only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract, which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

  
Md. Hamidul Haque  
Director (Procurement)  
Directorate of Primary Education  
Phone: 02-55074915  
For and on behalf of  
The Program Director, PEDP4