

**Notification of Awards**

Tender/Proposal Id: 1240518

Date: 20-Apr-2026

Contract No: e-GP/45/EE/MRD/Res/2025-2026

LTM

To :

Name: M/s Ahat Trade Builders

Address: Sutarkandi, Rajoir, Madaripur -7910

**M/s Ahat Trade Builders**

This is to notify you that your tender **24-Mar-2026** for the execution of the Works for **Repair of Boundary Wall of Residence-1 and Residence-2 at Bhanga Sub-Division under Road Division Madaripur During the FY 2025-2026**. for the Contract Price of BDT Tk. **946901.299 (Taka NINE LAKH FORTY-SIX THOUSAND NINE HUNDRED AND ONE POINT TWO NINE NINE)** as evaluated in accordance with the Instructions to Tenderers, has been approved by the competent authority.

You are, thus, requested to take following actions.

- sign the Contract within **FOURTEEN (14)** Days of issuance of this letter but no later than **04-May-2026** in accordance with ITT Clause.

You may proceed with the execution of the Works

only upon completion of the above tasks. You may also please note that this Notification of Award shall constitute the formation of this Contract which shall become binding upon you.

We attach the draft Contract and all other documents for your perusal and signature.

Duly authorised to Electronically  
sign  
for and on behalf of

Electronically Signed  
Sheikh Nabil Hossain  
Madaripur Road Division

**Account Information**

|                        |   |                   |   |
|------------------------|---|-------------------|---|
| Title of the Account : | - | Account Number :  | - |
| Name of Bank :         | - | Name of Branch :  | - |
| Routing No :           | - | SWIFT Code :      | - |
| Telephone :            | - | Fax No :          | - |
| Branch e-mail ID :     | - | Branch Address :  | - |
| Witness Name :         | - | Witness Address : | - |

**Beneficial Ownership Information**

Company Name: M/s Ahat Trade Builders

| S. No. | Name | Designation | National ID | Beneficial Ownership (%) | Country |
|--------|------|-------------|-------------|--------------------------|---------|
|--------|------|-------------|-------------|--------------------------|---------|

|   |             |            |            |        |
|---|-------------|------------|------------|--------|
| 1 | FORHAD AKON | Proprietor | 3725665404 | 100.00 |
|---|-------------|------------|------------|--------|

**The following documents (but for RFQ Submission Letter and SI. a & i from below only) forming the integral part of the contract shall be interpreted in the order of priority :**

- a. The signed Form of Contract Agreement
- b. The Notification of Award
- c. The Tender/Proposal and the appendices to the Tender/Proposal
- d. Particular Conditions of Contract
- e. General Conditions of Contract
- f. Technical Specifications
- g. The General Specifications
- h. Drawings
- i. Bill of Quantities
- j. Schedule of Dayworks
- k. Other document including correspondences listed in the PCC forming part of the Contract

**NOA Documents**

| Section Name:                     | Action |
|-----------------------------------|--------|
| General Conditions of Contract    | --     |
| Particular Conditions of Contract | --     |

**Tender and Contract Forms**

| S. No. | Form Name                                  | Action | Map Document List |
|--------|--|--------|-------------------|
| 1      | e-Tender Submission Letter (Form e-PW2B-1) | -      | -                 |
| 2      | Tenderer Information Form (Form e-PW2B-2)  | -      | -                 |
| 3      | Activities Form                            | -      | -                 |
| 4      | Personnel Information (Form e-PW2B-3)      | -      | -                 |

**Priced Bill of Quantities**

| S. No. | Form Name                       | Action | Map Document List |
|--------|---------------------------------|--------|-------------------|
| 1      | Priced Bill of Quantities (BOQ) | -      | -                 |
| 2      | Tenderer's Quoted Price         | -      | -                 |

**Tender/Proposal Document**

| Document Name                  | Document Description      | Action |
|--------------------------------|---------------------------|--------|
| Tender and Contract Forms.docx | Tender and Contract Forms | -      |